Pindicaton and News.

CFFICIAL JOURNAL OF THE PATRONS OF HUSBANDRY, FOR THE SOUTHWEST.

In Essentials, Unity; in Non-Essentials, Lib-erty; in all things, Charity!

NEW ORLEANS, MAY 5, 1876.

Patrons of Husbandry.

National Grange of the Patrons of Husbandry.

Officers elected at Ninth Annual Session.

SOAN T JONES, Barton, Arkansas, Worthy Master.
J J WOODMAN, Paw Paw, Michigen, Over-

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Steward.
MORTIMER WHITEHEAD, Middlebush, New Jersey, Asst. Steward.
S H ELLIS, Springboro, Ohio, Chaplain.
F. M. McDowell, Wayne, New York

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OH KELLY, Louisville, Kentucky, Secretary.
O. Dinwiddle, Orchard Grove, Lake co., Indiana, Gato-Keeper.
Mrs. John T. Jones, Barton, Arkansas, Ceres.

MRS. SAM'L E. ADAMS, Monticello, Minnes-

soto, Flora.

MES. HARVET GODARD, North Gramby,
Connecticut, Pomona.

MISS C. A. Hall, Louisville, Kentucky,
Lady Aset. Steward.

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Mississippi, 358 Front Street, Mempuis, Tennessee.

A. M. Hardin, Grange Agent for Missis-sippi, 14 Commercial Street, St. Louis, Mo.

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ARKANSAS. John T Jones, Master, Helena, Ark. John S Williams, Secretary, Duvall's Bluff.

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Tribute of Respect.

On the 20th of February 1876 our worthy brother T. L. Johnson was suddenly. the midst of apparent health, called from time to eternity. The members of Clarksdale Grange, No. 662 and our entire community have sustained an irreparable loss thereby; therefore,

Resolved, That we sincerely mourn the loss of him who so highly adorned the home circle and so truly and beautifully exemplified a true Patrom in his tender regard for all the domestic relations, and in the avocations of life was the prudent and safe counsellor and liberal and charitable to a fault with friends and neighbors, and in all the troubles which have befallen our beloved country the impartial and brave citizen, the man of moderation and firmness and of devotion to true principle.

heartfelt sympathy.

Resolved, That in token of our esteem our Hall be draped in mourning for thirty

Resolved. That a copy of these resolutions be spread upon the minutes of the Grange and be published in the VINDICA-TOR AND NEWS, and a copy be furnished his family.

N. M LEA, A. K. BOYCE, R. N. HARRIS, Committee.

The Grange Agency is filling large order for bacon and other articles, to South Carolina, Georgia, Alabama, Louisiana, Arkansas, Texas, Tennessee Indiana, Illinois, Missouri and Ken- of Heaven and the animadversion of

All Patrons should renew their subprehensive market reports are worth double the subscription price.

ESSAY READ BEFORE OAKLAND GRANGE NO. 175 EY MISS S. C. ALLEN.

Worthy Master and Patrons: The subject I have selected is, "The Influ-

ence of Society."

"Tell me where you are, and I will tell you who you are," is a time honored maxim, no less common than brief and concise. But there are exceptions to the general rule, for the tree will only be known by the fruit it bears, and mankind can only be known by a knowledge of his motives, which manifest themselves in his moral, civil and religious conduct, as well as his sympathics and affiliations.

The good samaritan, and even the ignorant and humble Christian, may be found in districts and nations rejected as heathens among the great and wise, and these are exceptions to the general rule. For, without doubt, it is manifest that ignorance is the great evil that debases and degrades, and wisdom the principal thing that ennobles and elevates moral and re-

ligious society.

Where knowledge is sought and obtained by proper incentives and influences; where information is imparted by well informed minds; where the most refined morals are cultivated, the errors and delusions of society are cast out upon well defined principles, and knowledge assumes its supremacy, and manifests its practical bearing on moral principle and action. For truth in thought and sentiment leads to truth in action.

The morals of some communities are better than others, and it will be seen that the difference is to be traced to their adherence or departure from the system of revelation.

Hence the maxim, "Such priest, such people." Such teaching, such morals. How important, then, that a practical knowledge of morality and virtue be cultivated in every community, since the peace and happiness, or the misery, of society is in proportion to its knowledge or ignorance. A tion to its knowledge or ignorance. mere surface view of a few primary works on science constitutes a very limited part of education, and its bale ful influence is but too perceptible.

The great error that seems to cloud the minds of most communities and gives society its apparent retrograding tendency, may be seen in the great neglect or disregard of Solomon's wise admonition, "Train up a child in the way he should go, and when he is old he will not depart from it."

The most common mind will not fail

to see the importance of this subject, and lament the universal apathy in the moral teaching of the youth of our

No citizen, however wealthy or how ever exalted, can escape the evils of surrounding and depraved ignorance. Let none suppose themselves in per-manent society, surrounded by mental darkness or immoral mental illumina-

All have a part to perform-the

woman of the land.

Then, Brother and Sister Patrons, it will be seen that through the moral influence of our new organization, which admits woman, with her invisible influence, to occupy her proper position in the moral world, and more wisely and perfectly to wield her wisely and perfectly to wield her wisely and perfectly to wield her transfer and the same at short notice and most reasonable terms. Also repairs wagons, buggles, carriages, plows, and all kinds of Agricultural Implements. All kinds of blacksmithing done satisfaction, which admits woman, with her invisible influence, to occupy her proper position in the moral world, and more wisely and perfectly to wield her wisely and perfectly to wield her Archimedean lever, "whose fulcrum is childhood, whose length is all time, whose weight is the world, and whose sweep is eternity.

Thus, by fidelity in our traternity, and by patience and perseverance, we shall have removed the portentious cloud of ignorance and delusion that now overshadows our country. "Live and let live," though a heathen max-Resolved, That we sympathize with his bereaved wife and family and offer her our ample as patriots, philanthropists, and as prudent and pious men and women, we may actuate those around us to pursue unwaveringly, through every change of fortune, the path of rectitude, and become zealous laborers for the good of our common country and the welfare of mankind, and thereby be the means of advancing the cause of true religion; and as such, our efforts will prove no vain delusion, but results of the greatest magnitude will be attained through the moral influence and teaching of the Order. And thus, in the discharge of our mental and moral obligations in this important task, we shall escape the condemnation posterity.

And the wise statesman in the future may justly apply the language of scriptions as early as possible so as not the inspired law-giver, as recorded in to miss a number. Our full and com-"Surely this great nation is a wise and understanding people."

THE INFLUENCE OF SOCIETY. HORTEN, PETERSON & FENNER. agazine and 54 Caust stree NEW ORLHANS, LA,



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Fruit of the Looms 14 cents.
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